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Warmsie Onesie – Thermal protection for Peruvian infants

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Introduction. Infant mortality rates due to hypothermia are extremely high in the Q’eros nation of Peru. The purpose of this design research was to develop a garment/wrapping system that will help the infants maintain adequate body temperature to prevent cold related illness/death and at the same time be compatible with Q’eros cultural traditions.

Significance of the problem. The remote villages of the Q’eros are located at an altitude of over 4,400 meters above sea level in the snowcapped Vilcanota mountain range of Peru. The Q’ero people are widely known as the most traditional people in the entire region. Strict traditions and deeply instilled practices restrict the nation from adapting modern day practices of the “western world.” This adherence to ancestral practices provides a barrier between tradition and more modern methods of childcare.

Q’ero infants and toddlers are carried in mantas pouches (large shawls) tied on their mothers’ backs, and while they are dressed in layers, they are still affected detrimentally by the cold (Tronick, Thomas & Daltabuit, 1994). This issue is due to multiple factors. Infants are unable to regulate their own body temperature effectively due to increased surface area, causing quicker heat loss. Babies also have less insulating body fat than adults, resulting in lower energy reserves. Thus, babies who are sick may take longer to get better because they are using their energy for producing heat, rather than curing themselves.

The First Step Grand Challenges Program invites undergraduate students from all disciplines to identify an important health related, societal and/or environmental problem and develop a novel solution that addresses it. Students in the nursing program at our university identified the aforementioned issue based on research during a pediatrics course and the experiences of their professor who regularly travels to this region of Peru. The nursing faculty then reached out to our department to assist in developing wearable solutions based on the nursing students’ research. This research led to the recommendation of alpaca for its warmth, breatheability, and regional availability, and swaddling methods of wrapping infants to retain heat.

Methods. After meeting with a nursing professor and student to learn of the issues, graduate students in a design research course independently researched Peruvian culture, traditional
textiles, design of garments for thermal comfort. FEA criteria were identified (Lamb & Kallal, 1992). The Functional criteria of thermal protection was foremost in materials considerations as well as design details. Cultural considerations in the design of the infant garment provided the predominant Expressive criteria. Peruvian traditional fabric and alpaca fleece were chosen because of availability to the people and connections to their traditional lifestyle. Aesthetically, use of Peruvian fabric provides continuity to their love of color in their clothing.

Students brainstormed design possibilities, and then sketched ideas which were presented in class. The nursing student was in attendance and provided feedback on each of the design ideas. Similarities in designs were identified at this time, and groups were formed for pattern development and prototype construction.

Results. Four prototype warmsies (Figure 1) were developed incorporating a variety of design solutions. All garments are made with traditional Peruvian fabric, are intended to be lined with alpaca fleece (faux fur was used in the prototypes due to availability of materials), and all incorporate fleece-lined hoods. Group 1 designed a zero-waste garment. Group 2 designed a wrapping system that utilizes snapping options to grow with the baby. Group 3 developed a bag-type sleeper, while Group 4 developed a snap-front snow suit-style garment.

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Figure 1. Drawings of the four warmsie onesie designs.

Future Directions. The next steps in this project are dependent on an assessment of how the four warmsie onesie prototypes meet the approval of the Q’eros people and the manufacturing potential of each. Alternatives developed provide options for the Q’eros to hand sew two of the options (1 and 2). Other alternatives include working with an NGO and developing the warmsie for the American market, sales of which could fund distribution of the warmsies to the Q’eros.
References
